

# Life & Death

1997-05-09

- 1997-0509-001 Beloved and holy and only Child of our heavenly Father, Child of the one Source, Child of Light divine. That is who you are. I am the one known as Jeshua ben Joseph, Jesus you have called me, and it is in great joy that I come to abide with you this evening in your timing as you have chosen to call me forth.
- 1997-0509-002 Great joy to behold you in this manner, beloved brother. Great love. For indeed, you have come from a place of sincerity of heart wanting to know, seeking, turning over all of the rocks to see where the inscription would be that would give you clues to Home once again. I welcome you in this evening—Home.
- 1997-0509-003 Great joy. We have spoken of that many times. It is in great joy that I come to abide with you, for indeed that is your true nature, our true nature to be in great joy one with another. It is the way of the world to have the constrictions, the worry, the challenges, the “shoulds”, the “have to’s”, all of the limitations. But your true nature goes beyond all of the voice of the world, all of the voice of ego that would suggest that there could be certain problems, certain hurdles that have to be overcome. And you is your true nature.
- 1997-0509-004 We will speak in this evening of life and what it means to be alive. For I will share with you that most of humankind in this day and time are not truly alive. Existing, yes. You know that feeling: existing, waking up in the morning, doing what has to be done and finding not all that much joy in it, perhaps. And many of the brothers and sisters find themselves so caught up in the “shoulds” and the voice of society of the world of what has to be done that they do not find joy in living and are not truly alive.
- 1997-0509-005 Life in this experience as you know it upon this plane is one of the greatest gifts that you give yourself. Every day is a grand gift that you give to the holy daughter to experience, to hear challenges, and to interpret challenges with holy understanding; not to turn a deaf ear to the voice of the world; not to deny that that voice will speak, often insistently, repetitively, but to acknowledge that voice, the message thereof, and then to interpret it with holy understanding, allowing yourself to see from whence that voice comes.
- 1997-0509-006 For in truth, it comes from a limited self-image, a limited understanding of what is going on, truly going on in the circumstances that you see yourself in and from a limited understanding that the brothers and sisters feel themselves to be going through.
- 1997-0509-007 Now, in truth, the life experience that you gift to yourself has but one holy purpose. It is the purpose of atonement, but not in the sense that you would be

guilty and have to redeem yourself somehow and that there would be payment that has to be made and that you have to atone for a great original sin; and not in the sense that your religious and philosophical organizations have been touting for such a long time.

- 1997-0509-008 Now, there is original sin, and the original sin must be atoned for, but not in the sense of judgment that would say, "You are guilty." The original sin has come from the moment the holy Child thought herself/himself to be separate from the Father, from the moment that the holy Child set out on the adventure and created all of the experiences known as realities. And having come through many experiences, having manifested many dimensions of reality, the holy Child thought himself/herself to be far from the kingdom of its Father.
- 1997-0509-009 That is the original sin: the thought of separation, the thought that somehow I am here living this existence, this life, and the Father is somewhere else, perhaps looking down upon me, perhaps hoping that I will pray to Him, speak to Him. That is the original sin: the thought that you could be separate from the Father and from His love. And that sin, yes, must be atoned for.
- 1997-0509-010 It must be understood and realized that always you are One with the Father. You could have no experience, no adventure if it were not for your Oneness with the Father. You are life itself and even beyond what you see as concept of life. The holy Child is an Isness that is beyond even what you see as life.
- 1997-0509-011 So yes, there is original sin that you are atoning for even in this day and time with your desire to know realization of Oneness. And I will share with you that that which you seek, you will find.
- 1997-0509-012 What you have set yourself upon a path to find, you will find. So how does that make you feel?
- 1997-0509-013 **Great.**
- 1997-0509-014 Great, joyful, which brings us right around to the original point where we were speaking this evening of being in joy. For indeed, that which you would seek cannot be hidden from you, denied you. For you are already your Father's Child in Whom He is well pleased. You are already your Father's Child living a life experience, and in that may you find great joy.
- 1997-0509-015 It has been said in your holy Scriptures that I am come so that they may have life and may have it abundantly, and that is true. That is the good news of this evening. I am come in this manner to remind you once again of the joy of the Father, to remind you once again that you are already perfect, whole, radiant, wondrous. And in that may you find great joy, for that is your nature.
- 1997-0509-016 I am come as the Christ so that you may have life and have it abundantly. For the Christ of me communes with the Christ of you and knows Oneness where

there is no separation. And from that place of Christhood you live a life abundantly, for there is no other way that Christ would live.

- 1997-0509-017 Therefore, allow yourself from this moment on to remember the joy of the Father, to remember the joy of the Christ that you are, and to live life abundantly. For in truth, you are already doing that. You have the means to be gathered in this room. You have the means to be hearing the sound of my voice wherever you would see yourself to be. You have the means to go wherever you will want to go, to be clothed most beautifully, to be radiant as the flowers of the field are beautiful in their radiance. You have the food which has nourished you, has brought you to this place in this time, has allowed the body to move, to be sustained. You are wealthy. Even in terms of the world, you are wealthy.
- 1997-0509-018 Now, some of you may say, "Yes, but sometimes I look at the numbers in my bank account and those numbers don't seem to be quite as big as I would like to see them. I have to do a bit of a juggling act, Jeshua, every month." And yes, I see that, and you are most creative how you do that. But every month you play with the numbers and you experience what you desire to experience; every month, even though the bank account would say that there is but a small bit in there. You are like the widow with the small amount, the mite it is called, the widow's mite, and you multiply that and you stretch it. You do the IOU's; beautiful invention.
- 1997-0509-019 Do you know the faith upon which the IOU's rest? It is the faith in the creativity of the holy Child that says, "I am good for this. I will write you an IOU. I don't have it right now, but I have faith. I know I will be able to pay you." And you do; you get most creative. You do a very good job of playing with the numbers. Some of the brothers and sisters enjoy playing with the numbers, and that is wonderful.
- 1997-0509-020 Joy. Joy in living abundantly, for there is nothing that will be kept from you. There is nothing that is of the heart's desire that you will not find, that you will not have. Sometimes you say, "Well, Jeshua, it takes me a little bit longer than what I'd like it to be. I have vision. I have desire and I expect it, but it's not quite here."
- 1997-0509-021 Well, we have spoken of this in other evenings, for we have spoken of the belief in process. There is a very deeply held belief upon this plane in this time that there is a certain process necessary for manifestation and that this process will come about in time. So be it. It will. But you also know that you are speeding up even what you see as time. You are accelerating your experience of time.
- 1997-0509-022 You, as the creative holy one, have said, "I am tired of the dragging. I want to get on with what I know can be. I want to get these changes over with," and this will be happening in a short amount of time. Even as you see now time to be, you will find it folding in upon itself so that even in what you see as three years of your time, much will be accomplished, much that would have taken in other

understandings of lifetime to take three hundred years. You will put that all into three years, because you are doing a certain understanding of completion where you know, "I have been there. I have done that. I do not have to sit a whole lifetime with an experience."

1997-0509-023 And when experiences come, when you meet ones, brothers and sisters, there is a certain feeling of familiarity. There is a certain feeling of déjà vu. You have said, "I know you from somewhere. I have been here before, and yet I can't quite place it in this lifetime. I have experienced this experience before. I know it."

1997-0509-024 Well, in truth, you do. There is nothing new under the sun, for you have experienced all. You have brought it forth. You have experienced it. You have come back in what you see as a coming back and experienced it one more time with a certain variation, certain nuance of experience.

1997-0509-025 You have exchanged roles upon the stage and said, "This time I want to play the beautiful princess. I want to be the one who has all of the adoration. I want to be the very peaceful warrior this time. I have known how to be the conqueror. I know power within myself. I know anger within myself, but I also know gentleness. I know that I do not have to use worldly power one more time. I have done that. I have been there."

1997-0509-026 So you will see in your next three years of timing many, many changes, changes that come very rapidly because you are decreeing that you are ready for those changes.

1997-0509-027 Now, will they be traumatic? For some, yes. For there are some who believe that changes have to be dramatic and traumatic. For others they will be as a gentle shifting, where a shift in perception happens easily and a belief which was held for many, many lifetimes was being such a true belief that you could not survive without it. This has been how that belief has been tightly held to you.

1997-0509-028 That belief will be sloughed off so easily you will not even know that it has changed until one day comes along and you say, "Oh, but life is much easier now than it used to be. I wonder what happened. Why do I awaken in the morning with a sense of peace, a sense of happiness? I go through all of my checklist and nothing seems to have changed. But there is a certain creeping-in sense of joy around the edges. What is that all about?"

1997-0509-029 Well, I will tell you what it is all about. You have released a lot of the heaviness of what you thought had to be baggage in this lifetime. You have released it because you have seen completion with it, and you have seen that no longer do you have to carry those old beliefs in order to make you worthy.

1997-0509-030 "For indeed, Jeshua, if I suffer enough, then I will be worthy to go to heaven when I lay down the body." That has been a belief that you have held throughout many, many lifetimes. You and the brothers and sisters have had a very tightly-

held collective belief that, "If I suffer in this lifetime, then my reward in heaven will be that much greater."

- 1997-0509-031 Well, I will share with you that if you suffer in this lifetime, you are going to take the same outlook with you after you release the body. And what seems to be a time, you will spend releasing it after you have released this specific focus of body. So you might as well get on with it now, right? Yes.
- 1997-0509-032 Get on with it now. Feel some joy in the living now. Come alive in this lifetime right now. Do not put it off until some future time when perhaps you are worthy because you have done x, y, and z and completed all of the karma.
- 1997-0509-033 I will share with you that as there is belief in karma that has to be accounted for, you will keep on finding more and more karma to account for. Your Father does not keep track of karma. In truth, there is no karma that you have to account for beyond the original sin that we have spoken of this evening, beyond the releasing of that old belief that says that somehow you could be separate from the Father.
- 1997-0509-034 Now, already you have been touching that place of great joy that says, "I am loved by my Father. I am loved even beyond what I understand human love to be. I don't know why. What have I done that I would deserve such love? But I feel it around the edges and it feels good." Well, you may take that to the bank of atonement, that feeling of great joy, and come truly alive in every day.
- 1997-0509-035 Yes, you will still have the employment that needs to be done, the interrelationship with brothers and sisters. Yes, you will still have the activities of daily living. You will still have choices as to where you will go and what you will do. But allow yourself a feeling of divine rightness about whatever you choose to do.
- 1997-0509-036 For indeed, everything you choose to do—now hear me well—everything that you choose to do serves the atonement. Therefore, why would you want to spend time feeling lower than the worm of the dust, and even lower perhaps? Some of you have felt that you have dug a hole in the ground even lower than where the worms go. You have dug a hole in the ground and you say, "It is going to take me lifetimes to come up out of this hole." Well, you have felt that for many lifetimes.
- 1997-0509-037 But I will share with you that there is a divine ladder, an elevator—it is even faster than a ladder—that gets you out of that place. There is a divine elevator that in one moment, with a shift in perception, allows you to feel the joy of your true nature. Everything that you choose to do serves the atonement.
- 1997-0509-038 Now, the voice of the world would not say that, because the voice of the world is based in the belief in duality, that there is good and bad and that there is a

whole range in between, and everything is judged as to where it will fall in that gradation so that some choices are better than others.

- 1997-0509-039 Well, I will suggest to you that the only betterness of a choice is as it allows you to feel the joy of your true nature. But in truth, every choice that you make serves the atonement, so you cannot go wrong.
- 1997-0509-040 Now, doesn't that allow a bit of freedom? That allows a bit of the old heaviness on the shoulders to be let down.
- 1997-0509-041 **You don't let other's judgment get us.**
- 1997-0509-042 Exactly. For you will notice in this plane where there is belief in duality that as soon as you begin to feel a bit of joy, there is a reaction to it. And you will find ones who will come and be grand servants for you, and they will say something that allows you to either be in joy about it or to say, "Oh, well, perhaps it was just a fleeting thing. It's not a true feeling. Perhaps there is still something I have to work on. Perhaps there is still something they have to work on." Then you find yourself in a place of constriction momentarily.
- 1997-0509-043 In this plane where you have the belief in duality, if you make choice for joy you will find opportunity, very clear and intense opportunity to be in non-joy. It's as if all of the energy that would be in opposition to the belief, the hope perhaps of joy, will come and raise its head and say, "How do you feel about this?" And you will say, "Okay, give me a moment," and you take the deep breath and come again unto that place of peace and you ask for holy understanding, the holy vision, and you say, "Okay, I see how that fits in. That is okay."
- 1997-0509-044 And as soon as you do that, on the heels there will be another opportunity, to the place where you finally say, "Okay, I give up already. Enough. I want to choose for joy, but how come, when I am choosing for joy, I get all of this other that comes to me?"
- 1997-0509-045 It is part of the old baggage of the belief system. It will come and stand right in front of you until you pat it on the head and say, "Bless you." And you may say that in different ways. Sometimes it is, "Bless you. Get off my stage." Or, "Bless you," in holy understanding, until you come to the place of saying, "In this day I will choose to know my holiness. I will choose to know the joy of my Beingness, my true Beingness. And even though all of the servants of the world come and line up in a great line outside my door, I will still abide in the place of the Most High, that place of peace, that place of joy.
- 1997-0509-046 After a while as you keep choosing for joy and keep breathing, the messengers of the world start to get the message that you are not at home to them, and the joy spreads. It expands. For that is the nature, the true divine nature of joy. It is to be expansive, and it is all yours; not just this much, but all of it. All of the joy of the Father is yours.



- 1997-0509-047 So in every morning ask of the Father, before you even put the foot on the floor, before you get up out of the bed, ask for the joy in that day and be willing to receive it. If other thoughts come, as they will, the other challenges perhaps you call them, as they come say, "There must be some joy around the edges of this one. Let me find it." And that will transform the messages of the world and the messengers that bring that message. "Let me find the joy in this."
- 1997-0509-048 I have heard you as you have done that, and it has turned your world around, has it not? It has transformed what you have thought life to be.
- 1997-0509-049 Yes, you will still have questions, but you will know the answers. And if you do not know the answer right away, you know where to go to find it, to go to that place of peace within the heart and to ask for holy vision. For you can stand in the midst of the greatest chaos of the world and be the presence of peace by grieving, by knowing the love of the Father brought even into that experience. That is your purpose. It is to bring love where war has been known, where the voice of war has been so loud that the voice of love and the voice of peace has almost been forgotten.
- 1997-0509-050 You have asked me about your purpose in living, and I have heard. Every one of you has called out, "Why? Why am I here? Why am I still here?" Some have asked. "Jeshua, I want to be taken Home again. Why am I still here?" I hear the brothers and sisters as they ask me that.
- 1997-0509-051 Your purpose in still being here and in being alive is to come truly alive, to come to that place of the realization of Oneness, what I have called the at-One-ment or the atonement, to know that your Father walks where you walk. It is no small thing that you do. It is no inconsequential life. Every life is the life of the Father, and as it is realized—as the capital "R" Reality is brought into conscious awareness and made real in the experience, i.e. realized—then the atonement is accomplished, and then your joy is made full.
- 1997-0509-052 Whatever you find yourself doing in a day, your Father does through you. Wherever you go in a day, your Father goes. Every step that you take, your Father takes. Everything that you look upon—I'm not speaking now of the perceptions, but everything that you behold—your Father beholds.
- 1997-0509-053 Your life is not lived just for you, as you would see small self to be. Your life has great meaning, and that is why you are here; that is why you are still here. Even if you would say, "I have lived all of the years of a lifetime that I expected to live, and more," there is yet reason and meaning for the life, and I would suggest that you put some living into the life.
- 1997-0509-054 Allow yourself to find the joy in every day. Now, it does not take great effort. It does not take what you would see as great energy expenditure to find joy in living. The true joy wells up from within as you allow yourself to behold the

wonder of your creations as you look upon whatever is around you—as you look upon the daybreak, the trees that are so beautiful in flower just now, the bushes, the small plants that flower, even the blades of grass that grow so abundantly. If you feel yourself not to be abundant, look at the blades of grass. They are all around you. You are most abundant.

- 1997-0509-055 Joy in living does not take great energy, but it does take the willingness to say, "Thank you, Father, for one more day to behold in wonder and in gratitude my creations." For the life that you experience, you have brought forth. It is your creation, and there is much of beauty, much to be wondered at, much to be honored in that creation.
- 1997-0509-056 Even if you would just—as you look back upon this lifetime, and this is not all that you have experienced—but even as you would look back upon the years of this lifetime and make a list, mental or otherwise, of all of the things you have done, all of the places you have traveled, all of the brothers and sisters with whom you have known love, companionship, communication, seeking and finding, you will see that the life has been most abundant.
- 1997-0509-057 I am come that you may have life and to have it abundantly. And I speak not from the place of personal ego, not from the place of individual personality. I speak as the Christ of you, as you will take that within your own knowing. I am come—the realization of the Christ of you. "I am come, the Christ of me," you say, "so that I may have life and so I may have it abundantly."
- 1997-0509-058 Take that deep within yourself, within your knowing. I am come. The Christ of you is come so that you may have life, true life, and may have it abundantly—now; in this day and time; not put off until some later time when someone seemingly outside of yourself would gift it to you; not sometime when you have finalized everything that perhaps you feel has to be finished. In truth, you have already finished. It was finished even before you began. Everything is completed. So you may claim the Christ of you now and claim the joy that comes with that realization and come truly alive in living.
- 1997-0509-059 Whatever you would want to do, whatever you desire to do, it is freely given to you. You are not held back by anything except your belief that it is yet somewhere beyond the fingertips, that it is yet perhaps tomorrow or next year or the next three years.
- 1997-0509-060 As you come truly alive and feel a desire that says, "I want others to catch this fire, I want others to come truly alive in the Christ that they are," you will have ideas how to do this. You will meet ones who are also alive with this fire, for it has begun, it is happening. There is a wave of the energy of the Christ that is sweeping across the face of our holy Mother Earth even now. It is gathering momentum, slowly perhaps as you measure it, and yet it cannot be and will not be hindered or held back.



- 1997-0509-061 It is a momentum of the Christ who has said, "I will no longer be forgotten. I will no longer be denied, because there has to be something else experienced and expressed." It is time now that the Christ comes into expression upon this plane. And how do you do that? By living each moment as the Christ.
- 1997-0509-062 Now, if you do not know how that would feel, have fun with it. Ask yourself, "What would the Christ do? How would the Christ see what is going on? What would the Christ say or not say in this situation?" For there are times when the silence of Being carries the message much more than the words that are spoken. For the world is used to words and puts up a barrier. It does not hear meaning, and as the words come, there is a shield known as resistance. And sometimes the message can be given most exquisitely in silence.
- 1997-0509-063 For, in truth, you are not separate from any of the brothers and sisters. Always there is the communion of the heart, and as you hold a brother, a sister in your heart in great love and see them as the Christ that they truly are, that message will uplift them much more than words will do, for they are used to words. They know how to defend against words. They know all of the games. But the message of the heart, truly given in communion, slips in under and works miracles.
- 1997-0509-064 You are never powerless in the sense of true power; not the power of the world that is temporal and passing, but the power of the love of the Christ that you are. You are never powerless, because that is what you hold in the heart. That is what motivates you. That is what activates all of the experience, and it gets in under and around the resistance.
- 1997-0509-065 The brothers and sisters are well versed in the words of the world and in the games. You have all played the games. You know how to play the games. But you are also tiring of those games. That is why you have called out to me, "Jeshua, show me another way. Show me the way Home." And I come and speak with you. In this way, in this manner I come and speak with you in your quiet times. I come and speak with you as you are driving your vehicles. I very much enjoy the companionship of riding with you in your vehicle. Once in a while will you let me drive? I enjoy that also.
- 1997-0509-066 Allow yourself to know the communion, the Oneness where I am not just sitting in the passenger seat. Many of you see me in the passenger seat, and that is very good. I enjoy the companionship of being in the passenger seat. But allow me, as you have done from time to time, to slip in and hold the steering wheel and drive the vehicle. I enjoy the sensation of your creation.
- 1997-0509-067 And I suggest that you also come truly alive as you are driving your vehicles. Know that that vehicle is an extension of you, a creation that you have brought forth that seems to be somewhat separate from you in that you park it somewhere and you see the body to walk somewhere else. But where is the

vehicle right now? Yes, as you think of it, it is right here with you. Now, in truth, is the vehicle parked out on the street?

1997-0509-068 **I hope so.**

1997-0509-069 It will be there when you go to claim it, yes. In truth, it does not matter where it is right now, for you do not have need of it. And when you have need of it, instantly you manifest whatever serves you. Your purpose in living is to know the at-One-ment. How you will do this, there are many, many ways.

1997-0509-070 In other words, you do not have to go to a certain school. You do not have to go to a certain gathering. You do not have to go to a certain bookstore that is going to have the magic book. You will find magic books. You have already found them, and you will find more and more because you are creating them and asking for them. And you will find the magic gatherings where there will be ones of the Heart Family who welcome you because they recognize in you the sincerity of heart that is coming alive, that wants to be open and expansive and to be received in that Oneness of love and to give forth of the love.

1997-0509-071 For we have spoken many times that you go nowhere randomly, by accident. There is a higher guidance, as you would call it, that is seemingly yet beyond a specific focus as you know yourself to be this personality, and you say, "Well, Jeshua, my wisdom might be this far around me, extending maybe four or six inches if I'm lucky, into what I see as this area around me, and I call upon it.

1997-0509-072 Well, in truth, you are as expansive as the Isness of your divine being. It is beyond any concept even of space. And you are all the wisdom that fills that space and beyond. But you have yet within this day and time, as we speak now, as you see now to be, you have yet a belief that there would be a higher Intelligence, a higher Self of you. Well, there is, in that it is a more expanded image and belief of who you see yourself to be.

1997-0509-073 And you may call upon that at any time, because it is not separate from you. It is accessible, has to be, because it is you. And you may call upon that for the guidance as to what to do, where to go, what to read, what to say. You have already put out the invitation to self. You, as you see small self to be, have put the invitation out to the Self of you—with the capital "S"—that says, "I want to know all of my Self. I want to come Home in the at-One-ment of knowing all of my Self." And with that invitation you have set into motion a grand wave of energy, an energy that is coming alive, and it is the Christ energy. It is coming alive so that you are going to know it without question.

1997-0509-074 Already you have felt it from time to time. You have felt it in a moment of revelation where you have been thinking about something, meditating about something and all of a sudden the pieces have dropped into place and you have said, "Aha. That is what that was all about. Now I see. Hm." Grand to see. You

have felt the moments of revelation when you have met another one and they have said something, perhaps in passing. And you have said, "That's exactly what I was looking for. That's exactly what I was thinking about but couldn't quite put my finger upon it," the mental finger.

- 1997-0509-075 And there has been a feeling of revelation where it has come together in Oneness and you have felt the Christ energy when you have met another one and you have been speaking with another one and there has been a fire that has come alive within you because you have known this is a brother, a Child of the Father, the same as I.
- 1997-0509-076 And there has been a great feeling of love that welled up inside of you that went beyond human love, worldly love, that went beyond even perhaps the expression in that moment. And yet it was known by you and felt by the other one, a recognition of the holiness of the Child of the Father Who is not separate, even though bodies be separate. And there has been a feeling of life come truly alive in that moment.
- 1997-0509-077 Now, I will make a prediction that in the next month of your timing you will feel the Christ energy more and more than you have in what you have seen all of the years of this lifetime. Wow! You will be coming alive in the Christ energy more than you ever thought could be possible.
- 1997-0509-078 Now, why can I make that prediction? Because I know Who you are and I know from whence you have come and I know where you are going, and it is beautiful.
- 1997-0509-079 I know that in the next month of your timing you are going to be looking for the Christ of you. You are going to be looking for the feeling of revelation, the quiet revelation or the revelation that knocks your socks off. You are going to be looking for the miracles, and they will be in your midst.
- 1997-0509-080 You need not thank me, beloved one, for in truth you are the miracle worker who is going to bring all of this forth in the next month of your timing. You are going to see miracles that you did not believe could be in this lifetime. You are going to see healings that you did not think possible in this lifetime, healings of body; miracles, yes. Healings of relationships, and most of all, healings in the perception of who brothers and sisters have thought themselves to be, healings of limited self-image.
- 1997-0509-081 And why? Because you are the ones who are going to bring forth those healings because you know that they are possible, that they are probable, and that they are real. You are going to be looking for them, and what you look for you will see.
- 1997-0509-082 Some of the things that you will behold as miracles will come in most unexpected ways. In other words, you do not have to sit and say, "This is what is going to happen and it is going to come in a certain order. This has to happen first. She has to have this certain revelation, and they have to let go of this baggage, and

so and so has to claim his holiness first." You may not know how the miracles come about, but I guarantee you, you will see the miracles, and they will be right in your midst because you are willing, because you have invited, because you are ready to come truly alive in living.

1997-0509-083 Now, not such a bad forecast, is it?

1997-0509-084 **A wonderful forecast.**

1997-0509-085 Truly it is. I would suggest now that we take a short break, and when we reconvene we will talk about death. Does that suit?

1997-0509-086 **Fine.**

1997-0509-087 So be it.

1997-0509-088 Now, we continue. As we have been speaking about what life is for, life is for living, right? Coming truly alive. Knowing the joy of the Christ Who is unlimited and bringing that joy into expression even upon this plane. That is what life is all about. Life is your creation. The life experience that you know is your creation.

1997-0509-089 Life, even as you would understand it within this point of focus in this day and time, is your creation. Now, the Isness of you is beyond even what you would understand and call life, the life that you live, that you experience, that you even call eternal, which is yet still within a concept of time when you speak of eternity, is it not? That life comes from the Isness of you. It comes out of the Isness of you.

1997-0509-090 So then would there be a life that is beyond life?

1997-0509-091 **Yes.**

1997-0509-092 Yes. Good guess. Actually either answer would have been true, which is why you were feeling the hesitation, yes or no. I could see it going back and forth. What shall we roll on the dice and which one shall we pick? Either yes or no. For in truth, yes, there is a life beyond life as you know concept of life to be, and there is experience beyond that.

1997-0509-093 And there is beyond the experience the Isness from which the experience comes. So you could say, "Yes, there is life beyond life, or no, it is not contained within the concept of life; therefore, it is more than life. Yes and no."

1997-0509-094 We play with the concepts of the mind because it is fun. We play with the concepts of the mind until the mind gets tired and allows you then to take that deep breath and go to the place of the heart that says, "Who cares? I am that I am."

1997-0509-095 Now we will speak of death. What part does death play in life? A very important part. For within this point of focus, this day and time, as belief of lifetime is, you see a beginning and you see a completion, an ending. You have called it a

graduation, a going on to another experience, perhaps, although there are some of the brothers and sisters who would say that when you release the body, that is it. You cease to be. Full stop. Period. End.

- 1997-0509-096 And that is true for them, true with a small "t" within the adventure until there comes a desire to experience something else. And since there is not time outside of time...in other words, what you believe within this point of time, time to be, there is not time outside of that. The desire comes, as you would define it, instantly to know yourself in another experience. And instantly there is awareness, knowing, consciousness you will call it, of experience somewhere, somehow doing something in some dimension or even beyond the definition of dimension.
- 1997-0509-097 That is how unlimited you are, how creative you are. For there are dimensions as you would know them, there is existence, Isness, experience that has come out of Isness where lifetimes as you count a lifetime to be are not known. It is not within that reality. So there is not what would be seen as a beginning and there is not what is seen as an ending, but it is an ongoing Isness where the Isness knows itself to be.
- 1997-0509-098 Now, within that knowing of itself to be, it is a vast abundant experience. In other words, it's not a dull, placid nothingness. It is not that at all. There is a treasure, a wealth of experience even in the Isness that would not see itself bound by a beginning and an end—an ongoing consciousness.
- 1997-0509-099 Now, when you release the specific focus upon the body; in other words, when you lay down the body, you will keep on experiencing something according to belief. If your belief is that you will go to a judge and there will be a book that will say, "This is what you have done in this lifetime. These are all the times that you have come up short," then you will have that experience. It will be a reality—with a small "r"—where you will have to account for all of the thoughts that were sinful, all of the thoughts that came from the belief in separation, all of the times you judged self and others, all of the times you spoke words that were not loving, all of the times you held thoughts of others that were not loving.
- 1997-0509-100 If your belief is that you will be met by me and welcomed in the Light and the love that you are, I will be most happy to welcome you. I stand ready to welcome you even now as we speak, for you do not have to wait until you release the body. Please don't wait. Do it now. Know Oneness of love with me.
- 1997-0509-101 If it is your belief that you will go and sit by a peaceful stream and be ministered unto by the healing angels who will tend your battered soul, that is what you will experience. If it is your belief that you must go unto a hell of burning fire and be purified, you will know that experience. You have already done that.

- 1997-0509-102 If it is your belief that you will go to schools of higher learning, then you will do that. Already those schools of higher learning are accessible unto you even before you would release the body. That is what we have been speaking of in this evening, of allowing the Christ self of you to come truly alive. When you do that you will know you are in the place of the highest learning, the place of the remembrance.
- 1997-0509-103 If it is your belief that instantly you will recycle and claim another form, either human form or form that is known as the animals upon this plane, the birds of the air, the mountains, then that is accessible, available to you. That is what you will experience. Or the form that you identify within this time as being of the space brothers in perhaps a time that you would see to be a thousand years from now. Or, as you would judge and perhaps not feel it to be too desirous, a thousand years before this time. And you would say, "Oh no, Jeshua, I don't want to go back to those times."
- 1997-0509-104 Well, in truth, there is no going back because time is. And what you would see as being in linear time, a time before, it is as we spoke of the parked car. Where is that time which seemingly was in history as you are thinking of it now? It is right in the now moment, and all of that reality you can bring into this now moment. You are doing that wonderfully well with what is call fiction; the stories, historical fiction, your videos that recreate those days and times.
- 1997-0509-105 We have spoken often at other gatherings of how time is, as you would see it to be within the concept of time, a sphere; not linear where this is all finished and done with and that is yet to be off here. But time, the concept of time, is a sphere made up of a multitude of points of experience. How you get the knowing that it is linear is if you see yourself here at this point on the sphere, okay. Understand here, sphere, right in front of us, okay. And you see that you are experiencing here, this point in time right here, that perhaps this was a time a thousand years ago. What connects it? It is a line that connects it.
- 1997-0509-106 Say that this point up here is a thousand years yet to be, as you understand the future. What connects it with this time and that time? Again, it is a line, the same as with all of the points within the concept of this sphere of time.
- 1997-0509-107 So as you stand at a certain point of reference and you think about other points of time, it seems to be linear, and yet it is all within the Now sphere of time.
- 1997-0509-108 So when you release the body you may go, as you would understand going, to another point in time yet within human experience or you may choose experience in another dimension, as you understand dimensions now to be. The truth is that you are, and that the ongoing Christ is forever expressing and forever knowing itself to be.



- 1997-0509-109 So when you release the body, it is most wonderful, as wonderful as birth is seen to be in this plane in this day and time. For you celebrate a birth, do you not? You even have every year a day that you celebrate, and when a seemingly new small one comes, it is celebrated as the birth. And yet when that one lays down the body and releases the specific focus of attention upon that body, there is not the celebration, and yet it is a birth into the next experience of that individuated energy known as a person, as soul. So it is to be celebrated.
- 1997-0509-110 Death is to be celebrated the same as birth, perhaps even more so, for it allows you to see that what you experience within this reality is but one room in my Father's mansion, one arena of experience. And you can communicate with ones who have released their focus upon the body and have seemingly gone on to new experience. You can communicate with them. Because of a willingness, you are now developing a belief that says, "I am not limited just to the communication that knows sound, where I can speak to someone and they speak back to me and I can see them; or that I can do it on the mechanical means and have communication through sound with what is known as the telephone; or the communication that is now on your computer with the internet or the communication that is written and is sent.
- 1997-0509-111 You are willing now to know communication that goes beyond the confines, the limitation of this reality as you have defined this reality to be. You are testing the waters, and it takes faith, because you are building something that seems to be new.
- 1997-0509-112 And all of the old ways of proving are just that. They are the old ways. You are walking into new territory, and yet it is old territory, because you have known it in other lifetimes. You have vestiges of the belief that is here in this day and time with certain cultures that say that the spirits of ancestors are not inaccessible to ones who are walking upon this plane. You have the ones that you call your Native Americans who know that the spirits walk this plane as well and can be communicated with.
- 1997-0509-113 So you have a bit of the shoring up, of the reinforcement of belief through other cultures that is alive and well in this day and time. But for yourself it seems to be a bit of uncharted territory, and the old ways of proving do not serve, so you are coming up with new ways to know that the loved ones who have laid down the body are not afar off somewhere beyond your communication. You can speak with them, and all of a sudden you will get a knowing, a message you will call it, a feeling, a vision even of where they are and what they are doing.
- 1997-0509-114 Then you will run off to your so-called experts and say, "I saw them doing such and such. Can this be true?" And your experts, known as the psychics or the far-seers will say yes or no. They are grand servants for you, because they may say, "No, that wasn't true." And then you have to sit with that message and say, "But

I really felt that it was true. How come she said that it couldn't be?" Sometimes that will happen, and then you get to test your own knowing, which is what it is all about.

- 1997-0509-115 So when you get a message and you have a communication, yes you can go to brothers and sisters and ask their opinion on something. Ask them what they are getting, what seems to be true for them. Then take that and see how it resonates with what you know and what you feel.
- 1997-0509-116 For what they are getting is exactly that; they are getting their own truth, and it may coincide and correlate with what you are getting or it may not. And if it does not, it is a grand gift that you give to yourself, because then you have to sit in great conviction and faith and say, "I know. I know what I felt. I know what I saw. He is alive and he is doing well and he is happy, and he does still love me. And on Mother's Day he will remember me." And this is true. For the bond of mother and child is not broken with the releasement of body.
- 1997-0509-117 In truth, it has opportunity for strengthening. Great love does not cease.
- 1997-0509-118 So on the holiday that is coming up, the holy day that you will be celebrating known as Mother's Day, feel all of the love of ones that you see activating the body with whom you can have interrelationship, the quite direct interrelationship. Feel the love of ones who have released the body and have not gone from you. And feel the love of other ones that you would call "mother" who have released the body, grandmother, all of the ones that you would hold in great love.
- 1997-0509-119 Mother's Day is for the living, but do not allow yourself to be limited by what you understand living to be and say that they have to be activating the body. Same with Father's Day, please. We will not overlook the fathers.
- 1997-0509-120 Death is very much a part of living, as you understand and have defined life within this point of reality. It is not a punishment. It is but a moving into a new experience as one will choose to do. For in truth, we have spoken many times that you do not release the body except by choice. Others may give you great motivation for thinking that you must release it, but in truth, the body is never released until you choose to release it. That is why you can have in a time of the embattlement, ten thousand that will fall at the right hand and ten thousand will fall at the left hand, and you will still be activating the body. That is why you have seen brothers and sisters who have had much damage to the body, to the point where your medical experts would say that this body must be deceased, and yet there is activation of that body. The will to live, it has been called.
- 1997-0509-121 The body is never released until you choose to release it. The body is released when you choose to release it, and the timing of that is all in divine order. There is never a mistake that is made. Human judgment loves to judge, loves to say, "That one had twenty more good years in him/her. That one should have deceased

the body years ago. Would to God that they did." You have heard that said. You perhaps have felt it yourself.

1997-0509-122 Oh, do I tell tales?

1997-0509-123 The releasement of the body is always done by choice and in divine timing, your own divine timing. You have seen ones who seem to be barely activating the body, just hanging on, and you have asked, "Why are they still here? Why is the body still alive when seemingly the occupant has gone somewhere else?" It serves the atonement.

1997-0509-124 The ones who activate the body and seemingly are not at home any longer are the greatest of teachers and the greatest servants unto others who have desire to serve them; to come Home in a place of service; to come Home through the avenue of service. So never look upon one who is allowing the body to lie in a bed, perhaps not doing anything, and pity them. Look with great honor and respect upon that one, for that one still serves the atonement, still allows brothers and sisters their avenue of love and atonement. Everything serves the purpose of at-One-ment, even death.

1997-0509-125 For in lifetimes when you have felt that death was the end all, you have found yourself still to be alive after the releasement of the body. And it has served the atonement in that you have said, "Well, there is more to life, there is more to being than just body. I thought the body and the life of that body was all there was." And you have lived many lifetimes with that belief where you felt that the life of the body was all there was, so you protected the body at all costs, and finally you released it and found that you still be. Even death serves the atonement. Everything serves the remembrance of the holy Child in the realization of the Oneness that has always been from before time.

1997-0509-126 So even in death, claim your joy. Live your death. Be truly present with the releasement of body when you choose to do it. And until that time, live your life as the Christ that you are. And in the moment of the releasement of the body, you will live your life as the Christ that you are, for you will know that the body is but a creation of the holy Child brought forth into manifest form to serve you for a time.

1997-0509-127 Claim the joy of the Christ. Catch the fire of the Christ. And as you catch the fire of the Christ and it comes alive in your heart, which it is, others have opportunity to catch that feeling as well. When they see you going about with joy, when they see you going about in peace and harmony, even amidst all of the questions of the world and all of the challenges of daily living, it gives them pause for thought and allows them to perhaps entertain the thought that there is more to living than just the existence and that is the beginning of the atonement. That is the beginning of the most contagious fire of the Christ that is now sweeping the face of our holy Mother, the Earth, and it will no longer be denied.

- 1997-0509-128 You are birthing, by your willingness, a new life in Christ. Those are not empty words, but they have new meaning now. You are birthing by your willingness a new life in Christ from this moment forward. For you are wanting to live as the Christ, wanting to come truly alive in the time that you will claim this lifetime to be.
- 1997-0509-129 And there is a work that you will be doing. You are already engaged in it. It is not by accident that you find yourselves called to this message. And there are others who are catching the fire who will be joining you in this work, for the time you have decreed is now. Now is the appropriate time for the birthing of the Christ, a new life in Christ, coming truly alive in the life that you live, for your life, as we have spoken earlier, is no small thing. It is not inconsequential. It is not just a matter of filling in the years from birth until the releasement when you can go to a higher reward.
- 1997-0509-130 Your life has great meaning. It is not by accident that you are here in this day and time. These times are, as you have spoken, exciting times to be alive, and know you why? It is because you are bringing the Christ into these times. That is what is truly exciting. That is the feeling of exhilaration, the feeling of excitement. It is the Christ saying, "I will come now into fullness of life, and I will live it abundantly."
- 1997-0509-131 Blessed are you as you will take these words into your heart and feel the Christ presence alive in this moment. Life is the greatest gift, meant to be lived as the Christ that you are; not to deny the work of the world; not to ask out of this reality, but to live this life as the Christ that you are. That is the greatest gift, and you give that to yourself in every moment. Blessed art thou as you feel these words alive in your heart.
- 1997-0509-132 Know you the meaning of blessed? Happy. It is a statement of truth. Blessed art thou. It is not just a benediction, the good words that I give to you as a blessing. It is a statement of truth. Blessed art thou as you allow these words to come alive in your heart. Happy are you as you come to the realization of what these words truly mean. Blessed art thou, for now you are come as the Christ to know life and to live it abundantly.
- 1997-0509-133 So be it.